



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 16, 2006.

Melissa M. McLaren

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Applicant : Cheol-Soo Jung, et al. Confirmation No. 7997  
Application No. : 10/754,453  
Filed : January 9, 2004  
Title : ELECTROLYTE FOR RECHARGEABLE LITHIUM BATTERY AND  
RECHARGEABLE LITHIUM BATTERY COMPRISING SAME  
  
Grp./Div. : 1745  
Examiner : Angela J. Martin  
  
Docket No. : 51752/Y35

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068

October 16, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	17	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	4	** 4	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED				IF NO FEE REQUIRED, INSERT "0"		0

**Amendment Transmittal Letter**  
**Application No. 10/754,453**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST  
TIME

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Information Disclosure Statement and related documents

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By David A. Plumley  
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/mmm

MMM PAS705663.1-\* 10/16/06 4:03 PM